

MICAH

Book note for Micah

No book note, yet.

Chapter note for Micah 1

1 Micah sheweth the wrath of God against Jacob for idolatry. 10 He exhorteth to mourning.

Micah 1:1

Overlapping Isaiah's ministry: Isa. 1:1.

Micah = contraction of who is like the LORD!

Morasthite = cast out; expelled; poor.

Micah 1:3

The second advent.

Micah 1:5

Samaria: worship of the golden calves, intermarriage with the world (heathen) and its gods.

Jerusalem: religious hypocrisy; spiritual adultery, *viz.* the Talmud & Cabala (traditions) are ranked above the Holy Scripture; worship of the temple (consider the worship of the wailing wall) whilst it existed; and the usurpation of the spiritual leadership of Judaism by the rabbinate from the priesthood.

Micah 1:7

Josiah did this (1 Ki. 13:2; 2 Ki. 23:19).

Micah 1:8

Dragons: (Eze. 29:3, Mal. 1:3).

Micah 1:10

Gath = winepress; to tread out.

Aphrah = dust.

Micah 1:11

Saphir = acceptable; beauty.

Zaanan = rich in flocks; it puns with "go forth."

Beth-ezel = neighbour's house.

Micah 1:12

Maroth = bitterness; bitter spring.

Micah 1:13

Lachish = obstinate; walk of a man.

Zion = sign.

Micah 1:14

Moresheth-gath = heritage of the wine press (v. 1).

Achzib = deceitful; lie; bait.

Micah 1:15

Mareshah = summit; at the head.

Adullam = justice of the people.

Micah 1:16

Deu. 28:32.

Chapter note for Micah 2

1 Against oppression. 4 A lamentation. 7 A reproof of injustice and idolatry. 12 A promise of restoring Jacob.

Micah 2:2

E. g. Ahab and Naboth's vineyard (1 Ki. 21). Rothschilds built their wealth this way, too.

Micah 2:3

This family: any family that practices v. 2.

Micah 2:8

I.e., the Lord's peace-loving people are portrayed as the enemy and stripped of their righteousness by the words of their Jewish enemies. Today we see this in the treatment of the "religious right" among liberals, esp. liberal Jews. Contrast Isa. 32:5.

Micah 2:9

Liberal Jews are instigators and promoters of abortion and pornography because the Talmud tells them to destroy the nations in which the Lord has exiled them.

Micah 2:10

Liberal Jews tried to destroy Germany by these practices (abortion, pornography, the politics of greed) with far less success than they have done to the United States; the result was the rise of Adolph Hitler and his "final solution."

Micah 2:11

Why God raises liars into the pulpits. They promote legalism, salvation or sanctification by keeping the law and focus on spurious issues instead of the main issue, the wickedness of hell-bound men and the grace of God.

Micah 2:12

Bozrah = fortress. It is a place in Edom, perhaps Petra. See Rev. 12.

Micah 2:13

The breaker is a reference to Satan or one of his servants such as a false prophet. This again alludes to Rev. 12 where the child appears as a king here.

Chapter note for Micah 3

1 The cruelty of the princes. 5 The falsehood of the prophets. 8 The security of them both.

Micah 3:1

The Jews are to be the conscience of the world, as well as their salvation, even as referred to by Paul in Romans 9-11.

Micah 3:2

The current state of the princes (rulers) of the house of Israel, even this day as then.

Micah 3:3

The worship of Baal involved cannibalism. The priest of Baal was called the “cohen baal” from which comes “cannibal.” Some of the leaders in Hitler’s final solution are said to have been prominent Jewish families. Consider that the Rothschilds etc. were not touched by Hitler’s agenda, but are involved in gathering to themselves gold and silver that allegedly belonged to exterminated Jews. Thus they practice this verse.

Micah 3:4

Their cries in hell will not be heard, nor the anguish of their hearts in this life. They will not be resurrected with the remnant to go into the Millennium.

Micah 3:5

E.g., Bible revisors among Christians, Talmudists and Cabalists among Jews; secular liberals who practice “the end justifies the means,” and most of the world’s religions, esp. Mohammedanism and Catholicism. They war against those who do not pay homage to them or who do not at least give them lip service.

Micah 3:6

We see this darkness in the world today. The world’s liberals fail to see the fruit of their doings. By taking Islam’s side they promote an enemy that has vowed to destroy them. They suppress anyone who makes any sense and will not report the truth but bitterly fight against it. In so doing they fight against the light, and they will be consumed by the dark forces of Islam, Catholicism, and paganism.

Micah 3:7

As modern versions of the Bible increase, both Christian and Jew become increasingly confused so they no longer know the words of the Lord and so can no longer prophesy. See Am. 8:11.

Micah 3:8

The truth comes by the Jew. The Gentile age fades away.

Micah 3:10

By Zionists, this day.

Micah 3:11

Prevalent among Christians and Jews today. Tele-evangelists, etc. such as Pat Robertson and Zola Levitt.

Micah 3:12

The falls of Jerusalem are to the benefit of the believer. This one-sentence verse includes all these as well as the time of Jacob’s trouble.

Chapter note for Micah 4

1 The glory, 3 peace, 8 kingdom, 11 and victory of the church.

Micah 4:1

Both an allusion to the millennium and the New Jerusalem of Rev. 21:2. For an exposition on last days see Heb. 1:2.

Micah 4:2

Isa. 54:3; Jn. 6:45; 1 Jn. 2:27.

Micah 4:8

Compare “tower of Edar” in Gen. 35:21. (Edar = flock, as translated here.)

Micah 4:11

Zec. 12:3.

Chapter note for Micah 5

1 The birth of Christ. 4 His kingdom. 8 His conquest.

Micah 5:1

Mat. 26:67; Isa. 50:6; Mat. 27:30.

Micah 5:2

Mat. 2:6; Jn. 7:42.

Since only God can be from everlasting, the Messiah is God incarnate. Modern versions say “from ancient times” instead of “from everlasting.”

Note that “everlasting” has in it the sense of endurance, of lasting. That implies an unceasing flow of time. Thus eternity is not a cessation of time. Also see Rev. 10:6 and note.

Micah 5:3

Rev. 12.

Micah 5:5

Jesus is peace, and v. 2 is applied to him, but there appears to be another leader, the prince of the closing chapters of Ezekiel (?), who may rule Israel at the time before the second advent, as per Daniel 9:27 in the second fulfillment Jesus alluded to in Mat. 24:15. The Antichrist is Assyrian, probably an Assyrian Jew.

The New Testament has seven authors. Noah was the eighth patriarch from Adam.

Chapter note for Micah 6

1 God's controversy for unkindness, 6 for ignorance, 10 for injustice, 16 and for idolatry.

Micah 6:5

Re. Shittim: see note to Num. 25:1.

Micah 6:8

Ecc. 12:13.

"... walk humbly with God...": which walk can only be achieved through Christ's reconciliatory blood (v. 7).

Micah 6:16

Omri = Lord's servant; chastening; heaping.

Ahab = brother's father.

Chapter note for Micah 7

1 The church, complaining of her small number, 3 and the general corruption, 5 putteth her confidence not in man, but in God. 8 She triumpheth over her enemies. 14 God comforteth her by promises, 16 by confusion of the enemies, 18 and by his mercies.

Micah 7:1

The summer fruits reference places the tribulation in the fall, corresponding to the feast of Tabernacles (Ex. 23:16, ingathering). Jeremiah refers to this in Jer. 8:20. It is also after the vine has been harvested in Rev. 14:18 (Deu. 32:14).

Micah 7:14

Feeding of the 5,000 etc. Also, the Jews will be fed with manna again -- Jer. 15:19-20; Eze. 20:35; 1 Sam. 25:2. Also, v. 15.

Carmel = fruitful field.

Bashan = soft, sandy soil; fruitful plain; their shame.

Gilead = heaps of testimony; perpetual fountain.

Micah 7:15

Egypt = constriction; repression; black.